

# Maude Burke SCC virtual online Google Meeting Minutes

## March 6-10, 2023

Welcome to Maude Burke Community members....and Thank You for taking part in our Virtual SSC meeting -

### Agenda:

Attendees (type your name here, even if you do not write..even if you just read - thanks! 1. R. Steciuk

2. B. Moskal
3. A. Beecher
4. T. Maier
5. T. Kadachuk
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.

1) Old Minutes: [click here to access the minutes](#)

### 2) *Principal's report:*

- a. **School Goal – Literacy related** – Goal – to increase our DLR scores by March 2023. • Reading Comprehension tip sheet sent home to families Jan 9th to promote a common language team approach. • School activity to be planned to tie into reading comprehension with March 27-31st book fair • Classrooms have reading comprehension bookmarks and are choosing a focus of the week with students.

March 31<sup>st</sup>– Dress up as a detective! We have been working on inferencing with our students, school wide, to support our students' reading levels. On March 31<sup>st</sup>, we will have a division one and a division two school mystery contest taking place throughout the day!

- b. **Student led conferences:** you can still sign up to the end of the day today on EDSBY..thanks to those who were able to sign up! On Monday and Tuesday, we will sign the remaining names to a time and send it home. Remember, this is in person, but if you would rather do a phone interview, let us know! (again, you can sign up on Edsby, phone us to book a time, or email us!)

- c. **Kindergarten:** If your child is school age this fall, please call us at the school and let us know, so we can add your child to the list as we start to plan for kindergarten orientation in May or June!
- g. **OUR SCHOOL - Tell Them From Me** - Students in grades 4-6 have will be working on a provincial survey regarding various aspects from academics, rigor of work, advocates at home/school, bullying, , cel phone use, etc. This information provides the school with information to support our future planning. We have taken part in this survey now for approx 6 years.
- i. **2023-2024 School Calendar:** A draft school calendar for next year has been created, and SCC and staff have a survey mechanism that they can provide feedback to the division. When the calendar is approved, we will share a copy with families! September 5<sup>th</sup> will be our first day of school in the fall, and June 28<sup>th</sup> will be the last day. (Reminder calendar survey is due Mar 14 T.Maier)
- l. **April 7-16th** - School Easter Break this year (Red K on Monday the 17th). We are looking at doing a student Bingo with prizes before the break!
- m. **Next SCC meeting - May 10th** - noon/lunch mtg..please rsvp to the school by May 8th noon
- n. **Attendance:** Attendance has looked better this week! Great job! Communication on absenteeism is very important. We may be able to help if it is anxiety related, etc. Remember lates have an impact on learning as well!



If your child misses...	That equals...	Which is...	And over 13 years of schooling that's...	Which means the best your child might perform is...	
1 day per fortnight	20 Days per year	4 Weeks per year	Nearly 1.5 years!	Your Child	<div><div></div></div>
				Other Children	<div><div></div></div>
				Equivalent to finishing in Year 10	
1 day per week	40 Days per year	8 Weeks per year	Over 2.5 years!	Your Child	<div><div></div></div>
				Other Children	<div><div></div></div>
				Equivalent to finishing in Year 9	
2 days per week	80 days per year	16 weeks per year	Over 5 years!	Your Child	<div><div></div></div>
				Other Children	<div><div></div></div>
				Equivalent to finishing in Year 7	
3 days per week	120 days per year	24 weeks per year	Nearly 8 years!	Your Child	<div><div></div></div>
				Other Children	<div><div></div></div>
				Equivalent to finishing in Year 6	

**o. Scholastic Book Fair:** This event will be taking place March 27<sup>th</sup> to the 31<sup>st</sup>! (**SCC book fair motion from last meeting:** To purchase each student a Book Fair certificate for a book \$10 or less with a budget of \$1650. Remaining funds up to 1650 will be utilized for family prize pack of \$25 from the book fair. Goal to get families involved in coming to the school, to our book fair, and to put books in students' hands to reinforce the school goal of increasing reading comprehension. In addition, the donation to the book fair will see scholastic points accumulated to be used to put books into classroom libraries. Motion by Leanne Normand, seconded by Erin Wiseman, All members in favor – passed. (Teresa will provide a check for \$1650)

**There was also discussion at the last meeting regarding a family picnic for noon buying. Miss Mann and Miss Beecher, do you have**

thoughts on this...was it too many people in the library at once ( do not want to make people late for work). We can also look at doing Div 1 one day and Div 2 the next day – how would that work for you as a parent if you have children in each end and you have to come two days in a row? Thoughts/feedback/other ideas? I believe we will also have after school buying time again.

I just met with Ms Mann and here are our feelings. We would rather not have a parent lunch during this week. Rationale for this is that the lunch hour buying times were extremely busy and we could not accommodate people in a timely manner. This resulted in us not being able to get back to our work duties when lunch was over. We would also be concerned that if we had a parent lunch, that families wouldn't come in to the library until 12:45 etc, putting us in an even bigger time crunch.

Instead, we would propose doing after school buying times for families on Tuesday and Wednesday 3:30-4:30, along with Friday afternoon 1:00- 2:30. Each class will also have their own designated buying time throughout the week. If none of these times work for a family, please reach out to Carla or I and we will make sure to find you a time slot that would work for you 😊

Since we have been working on a reading comprehension goal as a whole school, we will send home an activity for parents to complete with their children. This can be returned to school to be entered into a draw for a \$25 gift certificate.

Please let me know if you have any questions or other ideas for us to explore, thanks!

Alison

That sounds like a great plan - thanks for sharing!! (Randy)

- p. **Spring Photos and Kinder Grad photos:** April 19<sup>th</sup>- pk to 6 (April 20<sup>th</sup> for Blue Kinder)
- q. **GR 6 Transition tour to MUCC** – 9-11:30 am we will be taking a bus on April 19<sup>th</sup> to do an MUCC tour and information session.
- r. The city has shared that there will be enhancements made to our Broadway/Melfort Street crosswalk, as well as a walking path upgrade along our school ground on Broadway Avenue. We assume this will all be a part of the Broadway Avenue upgrades. We have seen preliminary drawings and are excited for the crosswalk upgrades!!

3. **Outreach Update:** (Brandi will update)

a. We received a grant that has allowed us to partner with the Golden Grain Bakery and provide muffins as a school wide snack a couple times a month for the remainder of the school year. This is a nice treat for the kids and adds some variety to our snack program. The grant is through SACE (Saskatchewan Association for Community Education).

Thanks for the update Brandi! (Randy)

4. Budget: Teresa M. (Thanks Teresa!, Randy)

- a) SCC Operated account • \$3200 at last meeting was the account balance • Division funds of 1646.80 • Total Balance \$4849.80 2) MB School SCC Account: • Fundraising account was \$322.04
- b) December pizza lunch for kids – school paid pizza (\$473.70), SCC juice boxes and cookies (\$205.89)
- c) Account #1: Expenses:\$100 for outgoing members JBN (T.Maier), \$1000 for gift cards to family night (Talent Show) \$28.53 for childcare and Sub committee mtg expenses (T. Maier)  
Balance \$3742.81  
Account #2: Expenses:\$205.89 cookies for student luncheon Balance \$116.15
- d) Expenses for the Valentine cookies: \$123.75 (T. Maier)  
Expenses for Staff lunches: \$

5. New SCC items/discussion:

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6. Thank you for reading/taking part in our online SCC meeting!